LETTER OF BUDGET TRANSMITTAL

Date: January 31, 2024

To: Division of Local Government

1313 Sherman Street, Room 521

Denver, Colorado 80203

Attached are the 2024 budget and budget message for Left Hand Water and Sanitation District in Boulder County, Colorado, submitted pursuant to Section 29-1-113, C.R.S. This budget was adopted on January 9, 2024. If there are any questions on the budget, please contact

Lisa Johnson, District Manager CliftonLarsonAllen LLP 8390 E. Crescent Pkwy., Suite 300 Greenwood Village, CO 80111 Telephone number: 303-439-6029

I, Lisa Johnson, District Manager, hereby certify that the attached is a true and correct copy of the 2024 budget.

Lisa Johnson, District Manager

RESOLUTION NO. 2023-11-02

RESOLUTION TO ADOPT BUDGET AND APPROPRIATE SUMS OF MONEY RESOLUTION OF THE BOARD OF DIRECTORS OF LEFT HAND WATER AND SANITATION DISTRICT, BOULDER COUNTY, COLORADO, PURSUANT TO SECTION 29-1-108, C.R.S., SUMMARIZING EXPENDITURES AND REVENUES FOR EACH FUND, ADOPTING A BUDGET AND APPROPRIATING SUMS OF MONEY FOR THE BUDGET YEAR 2024

- A. The Board of Directors of Water and Sanitation District (the "**District**") has appointed the District Accountant to prepare and submit a proposed budget to said governing body at the proper time.
- B. The District Accountant has submitted a proposed budget to this governing body on January 9, 2024 for its consideration.
- C. Upon due and proper notice, published or posted in accordance with the law, said proposed budget was open for inspection by the public at a designated place, a public hearing was held on January 9, 2024, and interested taxpayers were given the opportunity to file or register any objections to said proposed budget.
- D. The budget has been prepared to comply with all terms, limitations and exemptions, including, but not limited to, reserve transfers and expenditure exemptions, under Article X, Section 20 of the Colorado Constitution ("**TABOR**") and other laws or obligations which are applicable to or binding upon the District.
- E. Whatever increases may have been made in the expenditures, like increases were added to the revenues so that the budget remains in balance, as required by law.
- F. The Board of Directors has made provision therein for revenues in an amount equal to or greater than the total proposed expenditures as set forth in said budget.
- G. It is not only required by law, but also necessary to appropriate the revenues provided in the budget to and for the purposes described below, thereby establishing a limitation on expenditures for the operations of the District.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF LEFT HAND WATER AND SANITATION DISTRICT, BOULDER COUNTY, COLORADO:

- 1. The budget, as submitted, amended, and summarized by fund, is hereby approved and adopted as the budget of the District for the year stated above.
- 2. The budget is hereby approved and adopted, shall be certified by the Secretary of the District to all appropriate agencies and is made a part of the public records of the District.
- 3. The sums set forth as the total expenditures of each fund in the budget attached hereto as **Exhibit A** and incorporated herein by reference are hereby appropriated from the revenues of each fund, within each fund, for the purposes stated.

[SIGNATURE PAGE FOLLOWS]

[SIGNATURE PAGE TO RESOLUTION TO ADOPT BUDGET AND APPROPRIATE SUMS OF MONEY]

RESOLUTION APPROVED AND ADOPTED on JANUARY 9, 2024

LEFT HAND WATER AND SANITATION DISTRICT

By:

| Docusigned by:
| Jury Kaisch
| President

Attest:

By: Andrew G Kolbeck
Secretary

EXHIBIT A

Budget

LEFT HAND WATER AND SANITATION DISTRICT Calendar Year Budget January 1, 2024 - December 31, 2024

GENERAL FUND

| GENERAL FUND | | | |
|---|--------------------|----------------|--------------------|
| | Actual <u>2022</u> | Estimated 2023 | Budget <u>2024</u> |
| BEGINNING CASH | | | |
| BALANCE | 337,348 | 317,682 | 331,135 |
| | | | |
| REVENUES Water Fees | 116 045 | 113,895 | 120,000 |
| Sewer Fees | 116,945 43,200 | 48,005 | 120,000 52,800 |
| | 43,200 | 40,003 | 32,800 |
| Taxes: | 145.012 | 152 124 | 162.006 |
| Property - Operations | 145,013 | 153,134 | 163,006 7,000 |
| Specific Ownership | 6,480 | 7,822 | 7,000 |
| Lake of Pines Association | 4.000 | 4.000 | 4.000 |
| Reimbursement | 4,800 | 4,800 | 4,800 |
| Interest | <u>256</u> | <u>367</u> | <u>300</u> |
| Total Revenue | 316,694 | 328,023 | 347,906 |
| Interfund Transfers (Bond/Loan) | <u>0</u> | <u>0</u> | 350,000 |
| TOTAL RESOURCES AVAILABLE | 654,042 | 645,705 | 1,029,041 |
| OPERATING EXPENSES | | | |
| ORC - Operations Management | | | |
| Monthly Contract Cost | 27,497 | 27,497 | 50,000 |
| Waste Water Supplies | 17,904 | 16,450 | 17,000 |
| Waste Water Testing | 9,034 | <u>5,366</u> | <u>6,500</u> |
| Total ORC - Operations Management | 54,435 | 49,313 | 73,500 |
| Compensation, Benefits, & Payroll Taxes | 9,086 | 3,604 | 11,300 |
| Repairs, Maint. & Supplies | 56,844 | 50,513 | 50,000 |
| Utilities | 14,317 | 12,907 | 15,000 |
| Discharge Permit & Fees | 630 | 630 | 700 |
| Insurance | 8,987 | 9,521 | 10,000 |
| Legal & Accounting | 35,111 | 50,794 | 35,000 |
| Engineering Services | 4,355 | 9,081 | 9,000 |
| Management Services | 15,300 | 26,438 | 34,000 |
| Treasurer's Fees - County | 2,175 | 2,297 | 2,297 |
| Waste Management | 22,611 | 9,481 | 20,000 |
| Water (Left Hand Water District) | 53,744 | 48,574 | 55,000 |
| Miscellaneous | <u>906</u> | <u>4,471</u> | <u>1,000</u> |
| TOTAL OPENATING | | | |
| TOTAL OPERATING EXPENSES | 278,501 | 277,624 | 316,797 |
| EM ENGES | 276,301 | 277,024 | 310,777 |
| CAPITAL EXPENDITURES | 78,133 | 17,925 | 500,000 |
| TOTAL EXPENDITURES | 356,634 | 295,549 | 816,797 |
| Cash/Accrual Adjustment | 20,274 | (19,021) | 0 |
| ENDING CASH BALANCE | 317,682 | 331,135 | 212,244 |

DEBT SERVICE FUND

| BEGINNING CASH | Actual <u>2022</u> | Estimated 2023 | Budget <u>2024</u> |
|--|--------------------|----------------|--------------------|
| BALANCE | 0 | 0 | 14,935 |
| ESTIMATED REVENUES | | | |
| Taxes: | | | |
| Property Contractual | 0 | 26.201 | 26.001 |
| Obligation Interest | 0 <u>0</u> | 26,381 0 | 26,001 <u>0</u> |
| Total Revenue | 0 | 26,381 | 26,001 |
| Bond/Debt Proceeds | | | 350,000 |
| TOTAL AVAILABLE FUNDS | 0 | 26,381 | 390,936 |
| ESTIMATED EXPENDITURES | | | |
| Debt Service: | | | |
| Principal | 0 | 6,091 | 13,204 |
| Interest | 0 | 4,959 | 10,219 |
| TOTAL DEBT SERVICE | | | |
| PAYMENTS | 0 | 11,050 | 23,423 |
| Treasurer's Fees County | | 396 | 396 |
| Interfund Transfers | 0 | | 350,000 |
| TOTAL EXPENDITURES | 0 | 11,446 | 373,819 |
| ENDING CASH BALANCE | 0 | 14,935 | 17,117 |
| TOTAL ENDING CASH BALANCE (GENERAL FUND & DEBT SERVICE FUND) | 317,682 | 346,070 | 229,361 |
| 2222 222110210112) | 317,002 | 3 10,070 | 227,301 |

14.037 Mills are certified for General Operations.

Budget Message: The estimated tax revenues for General Operations are based on a mill levy of 14.037, which is less than the limit the Division of Local Government has calculated pursuant to the Statutory Property Tax Revenue Limit. 2.239 mills are certified for contractual obligations approved by the voters on November 8, 2022, Ballot Issue 6B, Boulder County Coordinated Election. The additional mill levy of 2.239 mills will be assessed against all taxable property within the District to repay the contractual obligations to CWRPDA. Capital expenditures of \$500,000 are planned for calendar year 2024.

I, Andrew Kolbeck, hereby certify that I am the duly appointed Secretary of the Left Hand Water and Sanitation District, and that the foregoing is a true and correct copy of the budget for the budget year 2024, duly adopted at a meeting of the Board of Directors of the Left Hand Water and Sanitation District held on January 9, 2024.

Andrew G Kolbeck

Secretary

RESOLUTION NO. 2023-11-03

RESOLUTION TO SET MILL LEVIES

RESOLUTION OF THE LEFT HAND WATER AND SANITATION DISTRICT LEVYING GENERAL PROPERTY TAXES, PURSUANT TO SECTION 39-1-111, C.R.S., FOR THE YEAR 2023, TO HELP DEFRAY THE COSTS OF GOVERNMENT FOR THE 2024 BUDGET YEAR

- A. The Board of Directors of the Left Hand Water and Sanitation (the "**District**") has adopted an annual budget in accordance with the Local Government Budget Law, on January 9, 2024.
- B. The adopted budget is attached as Exhibit A to the Resolution of the Board of Directors of the District to Adopt Budget and Appropriate Sums of Money, and such budget is incorporated herein by this reference.
 - C. The amount of money necessary to balance the budget for general operating/general fund expenses from property tax revenue is identified in the budget.
- D. The amount of money necessary to balance the budget for debt retirement/debt service fund expenses from property tax revenue is identified in the budget.

NOW, THEREFORE, PURSUANT TO SECTIONS 39-1-111(5) and 39-5-128(1), C.R.S., BE IT RESOLVED by the Board of Directors of the Left Hand Water and Sanitation, Boulder County, Colorado, that:

- 1. For the purpose of meeting all general operating expenses of the District during the 2024 budget year, the District determined to levy mills upon each dollar of the total valuation for assessment of all taxable property within the District, as set forth in the budget, to raise the required revenue.
- 2. That for the purpose of meeting all debt retirement expenses of the District during the 2024 budget year, the District determined to levy mills upon each dollar of the total valuation for assessment of all taxable property within the District, as set forth in the budget, to raise the required revenue.
- 3. That for the purpose of meeting all contractual obligation expenses of the District during the 2024 budget year, the District determined to levy mills upon each dollar of the total valuation for assessment of all taxable property within the District, as set forth in the budget, to raise the required revenue.
- 4. That the Secretary is hereby authorized and directed to immediately certify to the Board of County Commissioners of Boulder County, Colorado, the mill levies for the District as set forth in the District's Certification of Mill Levies, attached hereto as **Exhibit 1** and incorporated herein by reference, recalculated as needed upon receipt of the final certification of valuation from the County Assessor in order to comply with any applicable revenue and other budgetary limits.

[SIGNATURE PAGE OF RESOLUTION TO SET MILL LEVIES]

RESOLUTION APPROVED AND ADOPTED on JANUARY 9, 2024

LEFT HAND WATER AND SANITATION DISTRICT

By: Juny Raischer President

Attest:

By: Andrew G Kolbeck
Secretary

EXHIBIT 1

Certification of Tax Levies



Attorneys at Law

Clark G. Edwards edwards@hbcboulder.com

CERTIFICATION OF TAX LEVIES

TO: **Boulder County Assessor**

P.O. Box 471

Boulder, CO 80306

DATE: January 10, 2024

Dear Assessor:

For the year 2024, the Board of Directors of the Left Hand Water and Sanitation District hereby certifies a total levy of 16.276 mills to be extended by you upon the total assessed valuation of \$11,612,572 to produce \$189,007 in revenue.

The levies and revenues are for the following purposes:

| | LEVY | REVENUE |
|---|--------|-----------|
| General Operating Expenses | 14.037 | \$163,006 |
| Contractual Obligation (approved by voters on November 8, 2022, ballot issue 6B, Boulder County Coordinated Election) | 2.239 | \$26,001 |
| Total: | 16.276 | \$189,007 |

Contact person: Clark G. Edwards, daytime phone (303) 442-6514.

Yours very truly,

Clark G. Edwards

CGE/kjg

cc: Jerry Raisch Lisa Johnson

Natalie Herschberg

Erin Gray

I, Andrew Kolbeck, hereby certify that I am the duly appointed Secretary of the Left Hand Water and Sanitation District, and that the foregoing is a true and correct copy of the Certification of Mill Levies for the budget year 2024, duly adopted at a meeting of the Board of Directors of the Left Hand Water and Sanitation District held on January 9, 2024.

Andrew G Kolbeck

Secretary

NOTICE AS TO PROPOSED 2024 BUDGET AND AMENDMENT OF 2023 BUDGET

LEFT HAND WATER AND SANITATION DISTRICT BOULDER COUNTY, COLORADO

NOTICE IS HEREBY GIVEN, pursuant to Sections 29-1-108 and 109, C.R.S., that a proposed budget has been submitted to the Board of Directors of the Left Hand Water and Sanitation District (the "District") for the ensuing year of 2024. The necessity may also arise for the amendment of the 2023 budget of the District. Copies of the proposed 2024 budget and 2023 amended budget (If appropriate) are on file in the office of the District's Accountant, Hubbell CPA, 2955 Valmont Road Suite 210, Boulder, CO 80301, where same are available for public inspection. Such proposed 2024 budget and 2023 amended budget will be considered at a special meeting to be held on November 28, 2022 at 5:00 p.m. via Microsoft Teams.

To Join the meeting, use the URL: https://teams.microsoft.com/l/meetup-join/19%3ameeting_OGFhNmZmN2QtMGJJN500MTc3LTg1VjItYzZkZWM50Dh1KmY3%40thread.v2/0?context=%75%22Tid%22%3a%224aaa468e-93ba-4ea3-ab9f-6a247aa3ade0%22%2C%22Oid%22%3a%225b9f6fa2-e9dd-42ccbfd8-fd62de196a6%229%7d or call 720-547-5281 and enter Conference ID: 208 415 819#.

Any Interested elector within the District may, at any time pri-or to the final adoption of the 2024 budget or the 2023 amended budget, inspect the 2024 budget and the 2023 amended budget and file or register any objections thereto.

LEFT HAND WATER AND SANITATION DISTRICT

Lisa Johnson Manager for the District

Published: Boulder Daily Camera November 15, 2023 - 2014702

Prairie Mountain Media, LLC

PUBLISHER'S AFFIDAVIT

County of Boulder State of Colorado

The undersigned, Agent , being first duly sworn under oath, states and affirms as follows:

- 1. He/she is the legal Advertising Reviewer of Prairie Mountain Media LLC, publisher of the Daily Camera.
- 2. The Daily Camera is a newspaper of general circulation that has been published continuously and without interruption for at least fifty-two weeks in Boulder County and meets the legal requisites for a legal newspaper under Colo. Rev. Stat. 24-70-103.
- 3. The notice that is attached hereto is a true copy, published in the Daily Camera in Boulder County on the following date(s):

Nov 15, 2023

Subscribed and sworn to me before me this

Notary Public

MELISSA L NAJERA NOTARY PUBLIC STATE OF COLORADO

(SEAL)

NOTARY ID 20064049936 MY COMMISSION EXPIRES DEC. 11, 2026

Fee:

Account: Ad Number:

1054020 2014702

\$57.20

NOTICE AS TO PROPOSED 2024 BUDGET

NOTICE IS HEREBY GIVEN, pursuant to Sections 29-1-108 and 109, C. R.S., that a proposed budget has been submitted to the Board of Directors of the Left Hand Water and Sanitation District (the "District") for the ensuing year of 2024. Copies of the proposed 2024 budget are on file in the office of the District's Accountant, Hubbell CPA, 2955 Valmont Road Suite 210, Boulder, CO 80301, where same are available for public inspection. Such proposed 2024 budget will be considered at a special meeting to be field on January 9, 2024 at 5:00 p.m. via Microsoft Teams.

To join the meeting, use the URL to 5:01 p.m. via Microsoft Teams.

To join the meeting, use the URL to 5:10 p.m. via Microsoft Teams.

M 2 4 0 th f each 27/07context=%7b%227id%229a3%224aaa468e-93ba-4ee3-ab9f-66247aa3adee9%2294c28x22oid%229424aaa468e-93ba-4ee3-ab9f-66247aa3ade9%2294c28x22oid%2294c38x220id%2295a96f22-e9dd-dvc-bfd8-f7dd2ed196a6%2294c7c Conterested elector within the District may, at any time prior to the final adoption of the 2024 budget, inspect the 2024 budget and file or register any objections thereto.

LEFT HAND WATER AND SANITATION DISTRICT

Lisa Johnson Manager for the District

Published: Boulder Dally Camera January 5, 2024-2027087

Prairie Mountain Media, LLC

PUBLISHER'S AFFIDAVIT

County of Boulder State of Colorado

The undersigned, <u>Agent</u>, being first duly sworn under oath, states and affirms as follows:

- 1. He/she is the legal Advertising Reviewer of Prairie Mountain Media LLC, publisher of the Daily Camera.
- 2. The Daily Camera is a newspaper of general circulation that has been published continuously and without interruption for at least fifty-two weeks in Boulder County and meets the legal requisites for a legal newspaper under Colo. Rev. Stat. 24-70-103.
- 3. The notice that is attached hereto is a true copy, published in the Daily Camera in Boulder County on the following date(s):

Jan 5, 2024

Signature

Subscribed and sworn to me before me this

Notary Public

SHAYLA NAJERA **NOTARY PUBLIC** STATE OF COLORADO

NOTARY ID 20174031965 MY COMMISSION EXPIRES July 31, 2025

(SEAL)

Account:

1054020

Ad Number:

2027087

Fee:

\$45.32