APPLICATION FOR EXEMPTION FROM AUDIT

LONG FORM

NAME OF GOVERNMENT **ADDRESS**

Left Hand Water and Sanitation District 8390 East Crescent Parkway

Suite 300

Greenwood Village, CO 80111-2814

Margaret Henderson **CONTACT PERSON**

303-779-5710 PHONE

EMAIL margaret.henderson@claconnect.com

For the Year Ended 12/31/2023 or fiscal year ended:

CERTIFICATION OF PREPARER

I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity.

NAME:

TITLE

FIRM NAME (if applicable)

ADDRESS PHONE

RELATIONSHIP TO ENTITY

Margaret Henderson **Accountant for the District** CliftonLarsonAllen LLP

8390 East Crescent Parkway, Suite 300, Greenwood Village, CO 80111-2814

303-779-5710

CPA Firm providing accounting services to the District

PREPARER (SIGNATURE REQUIRED) **DATE PREPARED** SEE ACCOUNTANT'S COMPILATION REPORT 8/5/2024

Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]

YES	NO	
	V	If Yes, date filed:

PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

* Indicate Name of Fund

NOTE: At	ttach additional sheets as necessary.	Coverse	intal Funda		Droprieten/Fi	ducions Eurodo	
		Governme	ental Funds		Proprietary/Fi	duciary Funds	Please use this space to
Line #	Description	Fund*	Fund*	Description	Enterprise Fund	Fund*	provide explanation of any
	Acceto			Acceta			items on this page
1-1	Assets Cash & Cash Equivalents	¢	-	Assets Cash & Cash Equivalents	\$ 696,690	c	
1-1	Investments	ф <u>-</u>	\$ -	Investments	\$ 090,090 \$	Φ .	-
1-3	Receivables	\$ - \$ -	\$ -	Receivables	\$ 749	φ .	\exists
1-4	Due from Other Entities or Funds	φ <u>-</u>	\$ -	Due from Other Entities or Funds	\$ -	•	\exists
1-5	Property Tax Receivable	\$ -	\$ -	Other Current Assets [specify]	Ψ	Ι Ψ	
1-0	All Other Assets [specify]	Ψ	Ψ	Property Tax Receivable	\$ 189,769	\$	П
1-6	Lease Receivable (as Lessor)	\$ _	\$ -	Total Current Assets			
1-7	Edds Neservasie (as Edssei)	φ •	\$ -	Capital & Right to Use Assets, net (from Part 6-4)	\$ 284,296		4
1-7		\$ - \$ -	\$ -	Other Long Term Assets [specify]	\$ 204,290 \$ -	φ ·	\exists
1-9		φ <u>-</u>	\$ -	Water Shares	\$ 7,125	φ •	\exists
1-10		φ <u>-</u>	\$ -	water onares	\$ 7,125	φ •	\exists
1-10	(add lines 1-1 through 1-10) TOTAL ASSETS	\$ -	\$ -	(add lines 1-1 through 1-10) TOTAL ASSETS	\$ 1,178,629	\$	
	Deferred Outflows of Resources:	Ψ	<u> </u>	Deferred Outflows of Resources	ψ 1,170,025	Ψ	
1-12	[specify]	\$ -	\$ -	[specify]	\$ -	\$.	.]
1-13	[specify]	\$ -	\$ -	[specify]	\$ -	<u> </u>	.
1-14	(add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS	\$ -	\$ -	(add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS	\$ -	\$.	
1-15	TOTAL ASSETS AND DEFERRED OUTFLOWS		\$ -	TOTAL ASSETS AND DEFERRED OUTFLOWS	· .	\$.	7
	Liabilities			Liabilities	, -,	, ,	_
1-16	Accounts Payable	\$ -	-	Accounts Payable	\$ 23,548	\$	-
1-17	Accrued Payroll and Related Liabilities	\$ -	-	Accrued Payroll and Related Liabilities	\$ -	\$	
1-18	Unearned Revenue	\$ -	-	Accrued Interest Payable	\$ 1,720	\$	
1-19	Due to Other Entities or Funds	\$ -	\$ -	Due to Other Entities or Funds	\$ -	\$	-
1-20	All Other Current Liabilities	- \$	\$ -	All Other Current Liabilities	<u> </u>	\$	_
1-21	(add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES	\$ -	\$ -	(add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES			·
1-22	All Other Liabilities [specify]	\$ -	\$ -	Proprietary Debt Outstanding (from Part 4-4)	\$ 343,909	\$	<u>-</u>
1-23	Accrued Interest	\$ -	\$ -	Other Liabilities [specify]:	\$ -	T	<u>-</u>
1-24	Loan - CWR&PDA	\$ -	\$ -		\$ -	\$	<u>-</u>
1-25		\$ -	\$ -		\$ -	\$	<u>-</u>
1-26		-	\$ -		\$ -	<u> </u>	·_
1-27	(add lines 1-21 through 1-26) TOTAL LIABILITIES	-	-	(add lines 1-21 through 1-26) TOTAL LIABILITIES	\$ 369,176	\$	
	Deferred Inflows of Resources:	•		Deferred Inflows of Resources	•		¬
1-28	Deferred Property Taxes	\$ -	\$ -	Pension/OPEB Related	\$ -	Ψ	-
1-29	Lease related (as lessor)	\$ -	\$ -	Other - Property Taxes	\$ 189,007		-
1-30	(add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS		-	(add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS	\$ 189,007	\$	
	Fund Balance Nonspendable Prepaid	¢		Net Position Not Investment in Capital and Right to Use Assets	\$ 290,387	¢	\neg
	·	ф -	\$ -	Net Investment in Capital and Right-to Use Assets	\$ 290,387	Φ	
1-32 1-33	Nonspendable Inventory Restricted [specify]	φ -	\$ - \$ -	Emergency Reserves	\$ 5,700	e	
1-34	Committed [specify]	ф <u>-</u>	\$ -	Other Designations/Reserves	Φ.	\$	-
1-34		Ф -	\$ -	Restricted	ф <u>-</u>	\$	-
1-36	Assigned [specify] Unassigned:	<u>φ</u> <u>-</u>	\$ -	Undesignated/Unreserved/Unrestricted	\$ 324,359	T	\exists
1-36	Add lines 1-31 through 1-36	Ψ -	Ψ -	Add lines 1-31 through 1-36		Ψ .	-
1-01	This total should be the same as line 3-33			This total should be the same as line 3-33			
	TOTAL FUND BALANCE		\$ -	TOTAL NET POSITION		¢	
1-38	Add lines 1-27, 1-30 and 1-37	<u> </u>	Φ -	Add lines 1-27, 1-30 and 1-37	+ 	Φ .	Η
1-50	This total should be the same as line 1-15			This total should be the same as line 1-15			
	TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND			TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET			
	BALANCE		\$ -	POSITION		\$.
		7	*		1,110,020	,	

PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

		Governmental	Funds		Proprietary/F	iduciary Funds	Diagram this second
Line #	Description	Fund*	Fund*	Description	Enterprise Fund	Fund*	Please use this space to provide explanation of any
Т	ax Revenue			Tax Revenue			items on this page
2-1	Property [include mills levied in Question 10-6]	\$ - \$	-	Property [include mills levied in Question 10-6]	\$ 179,516	\$ -	
2-2	Specific Ownership	\$ - \$	-	Specific Ownership	\$ 8,240	\$ -	
2-3	Sales and Use Tax	\$ - \$	-	Sales and Use Tax	\$ -	\$ -	
2-4	Other Tax Revenue [specify]:	\$ - \$	-	Other Tax Revenue [specify]:	\$ -	\$ -	
2-5		\$ - \$	-		\$ -	\$ -	
2-6		\$ - \$	-		\$ -	\$ -	
2-7		\$ - \$	-		\$ -	\$ -	
2-8	Add lines 2-1 through 2-7 TOTAL TAX REVENUE		-	Add lines 2-1 through 2-7 TOTAL TAX REVENUE		-	
2-9	Licenses and Permits	\$ - \$	-	Licenses and Permits	\$ -	\$ -	
2-10	Highway Users Tax Funds (нитг)	\$ - \$	-	Highway Users Tax Funds (нитг)	\$ -	\$ -	
2-11	Conservation Trust Funds (Lottery)	\$ - \$	-	Conservation Trust Funds (Lottery)	\$ -	\$ -	
2-12	Community Development Block Grant	\$ - \$	-	Community Development Block Grant	\$ -	\$ -	
2-13	Fire & Police Pension	\$ - \$	-	Fire & Police Pension	\$ -	\$ -	
2-14	Grants	\$ - \$	-	Grants	\$ -	\$ -	
2-15	Donations	\$ - \$	-	Donations	\$ -	\$ -	
2-16	Charges for Sales and Services	\$ - \$	-	Charges for Sales and Services	\$ 161,888	\$ -	
2-17	Rental Income	\$ - \$	-	Rental Income	\$ 4,800	-	
2-18	Fines and Forfeits	\$ - \$	-	Fines and Forfeits	\$ -	\$ -	
2-19	Interest/Investment Income	\$ - \$	-	Interest/Investment Income	\$ 369	\$ -	
2-20	Tap Fees	\$ - \$	-	Tap Fees	\$ -	-	
2-21	Proceeds from Sale of Capital Assets	\$ - \$	-	Proceeds from Sale of Capital Assets			
2-22	All Other [specify]:	\$ - \$	-	All Other [specify]:	\$ -	\$ -	
2-23		\$ - \$	-		\$ -	\$ -	
2-24	Add lines 2-8 through 2-23 TOTAL REVENUES	\$ - \$	-	Add lines 2-8 through 2-23 TOTAL REVENUES		-	
	Other Financing Sources			Other Financing Sources			-
2-25	Debt Proceeds	\$ - \$	-	Debt Proceeds	\$ -	\$ -	
2-26	Lease Proceeds	\$ - \$	-	Lease Proceeds	\$ -	\$ -	1
2-27	Developer Advances	\$ - \$	-	Developer Advances	\$ -	\$ -	1
2-28	Other [specify]:	\$ - \$	-	Other [specify]:	\$ -	\$ -	
2-29	Add lines 2-25 through 2-28 TOTAL OTHER FINANCING SOURCES			Add lines 2-25 through 2-28 TOTAL OTHER FINANCING SOURCES		\$ -	GRAND TOTALS
2-30	Add lines 2-24 and 2-29 TOTAL REVENUES AND OTHER FINANCING SOURCES			Add lines 2-24 and 2-29 TOTAL REVENUES AND OTHER FINANCING SOURCES			\$ 354,812

IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES for all funds (Line 2-29) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

3-32 Prior Period Adjustment (MUST explain)

Sum of Lines 3-30, 3-31, and 3-32

This total should be the same as line 1-37.

3-33 Fund Balance, December 31

PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES **Governmental Funds Proprietary/Fiduciary Funds** Please use this space to Description Fund* Description **Enterprise Fund** Fund* provide explanation of any **Expenditures Expenses** items on this page \$ **General Operating & Administrative General Government** - | \$ - | \$ 3-1 **Judicial** \$ \$ **Salaries** 3,348 | \$ 3-2 3-3 Law Enforcement \$ \$ **Payroll Taxes** \$ 256 | \$ \$ 72,956 | \$ Fire **Contract Services** 3-4 \$ **Highways & Streets** \$ **Employee Benefits** \$ - | \$ 3-5 \$ **Solid Waste** \$ Insurance \$ 9,521 \$ 3-6 \$ Contributions to Fire & Police Pension Assoc. \$ **Accounting and Legal Fees** 52,846 | \$ 3-7 \$ **Repair and Maintenance** 53,720 | \$ 3-8 Health \$ \$ 14,837 \$ **Culture and Recreation** \$ \$ 3-9 Supplies \$ **Utilities** 13,072 | \$ 3-10 **Transfers to other districts** \$ \$ Contributions to Fire & Police Pension Assoc. 3-11 Other [specify...]: \$ - | \$ \$ \$ **Other - Water Treatment** \$ 48,340 | \$ 3-12 \$ \$ 13,569 | \$ **Waste Management** 3-13 | \$ **Capital Outlay** \$ | \$ **Capital Outlay** \$ - | \$ 3-14 **Debt Service Debt Service** \$ 3-15 **Principal** - | \$ Principal - | \$ (should match amount in 4-4) (should match amount in 4-4) \$ 6,678 | \$ 3-16 Interest \$ Interest **Bond Issuance Costs** 3-17 \$ - | \$ **Bond Issuance Costs** \$ - | \$ **Developer Principal Repayments** \$ - | \$ \$ **Developer Principal Repayments** 3-18 \$ **Developer Interest Repayments** 3-19 **Developer Interest Repayments** \$ - | \$ \$ All Other - Treasurer's Fees 2,693 | \$ 3-20 All Other [specify...]: \$ \$ \$ Miscellaneous **GRAND TOTAL** 3-21 5,143 | \$ Add lines 3-1 through 3-21 Add lines 3-1 through 3-21 \$ 296,978 | \$ 296,978 3-22 **TOTAL EXPENDITURES TOTAL EXPENSES** - Net Interfund Transfers (In) Out 3-23 Interfund Transfers (In) \$ \$ \$ - | \$ Interfund Transfers Out \$ \$ Other [specify...][enter negative for expense] \$ \$ 3-25 Other Expenditures (Revenues): \$ **Depreciation/Amortization** 21,613 | \$ \$ \$ Other Financing Sources (Uses) 3-26 \$ - | \$ (from line 2-28) \$ **Capital Outlay** 3-27 \$ (from line 3-14) - | \$ 3-28 \$ \$ **Debt Principal** \$ (from line 3-15, 3-18) 3-29 (Line 3-27, plus line 3-28, less line 3-26, less line 3-25, plus (Add lines 3-23 through 3-28) **TOTAL** TRANSFERS AND OTHER EXPENDITURES \$ line 3-24) TOTAL GAAP RECONCILING ITEMS \$ \$ (21,613) \$ 3-30 Excess (Deficiency) of Revenues and Other Financing **Net Increase (Decrease) in Net Position Sources Over (Under) Expenditures** Line 2-29, less line 3-22, plus line 3-29, less line 3-23 Line 2-29, less line 3-22, less line 3-29 36,222 | \$ Net Position, January 1 from December 31 prior year 3-31 Fund Balance, January 1 from December 31 prior year report report \$ \$ 584,225 | \$

IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

\$

\$

\$

Prior Period Adjustment (MUST explain)

- This total should be the same as line 1-37.

Net Position, December 31

Sum of Lines 3-30, 3-31, and 3-32

\$

\$

- | \$

620,447 | \$

	PART 4 - DEBT OUTSTANI	DING, IS	SSUED, A	ND RETIRED	
	Please answer the following questions by marking the appropriate boxes.		YES	NO	Please use this space to provide any explanations or comments:
4-1 4-2	Does the entity have outstanding debt? Is the debt repayment schedule attached? If no, MUST explain: N/A		V		
4-3	Is the entity current in its debt service payments? If no, MUST explain:		V		
4.4					
4-4	3 and the state of	ed during year	Retired during year	Outstanding at year-end	
	General obligation bonds \$ - \$		· -	\$ -	
	Revenue bonds \$ - \$		\$ - C 001	\$ -	
	Notes/Loans Lease & SBITA** Liabilities (GASB 87 & 96) \$ - \$	350,000	\$ 6,091	\$ 343,909	
	Lease & SBITA** Liabilities (GASB 87 & 96) Developer Advances \$ - \$	-	\$ -	<u>+</u>	
	Other (specify):		*	\$ -	
	TOTAL \$ - \$	350,000	<u>'</u>	<u> </u>	
**Subso	ription Based Information Technology Arrangements *Must agree to prior year-end ba		φ σ,σσι	Ψ 010,000	
	Please answer the following questions by marking the appropriate boxes.		YES	NO	
4-5	Does the entity have any authorized, but unissued, debt [Section 29-1-605(2) C.R.S.]?			V	
If yes:	How much? \$ -				
ii yes.	Date the debt was authorized:				
4-6	Does the entity intend to issue debt within the next calendar year?			☑	
	How much?		_	-	
4-7	Does the entity have debt that has been refinanced that it is still responsible for?			☑	
	What is the amount outstanding? Show the artity have any loose agreements?			✓	
	Does the entity have any lease agreements? What is being leased?		Ц		
ii yes.	What is the original date of the lease?				
	Number of years of lease?				
	Is the lease subject to annual appropriation?			✓	
	What are the annual lease payments?		_		
	PART 5 - CASH A	AND IN	VESTMEN	ITS	
	Please provide the entity's cash deposit and investment balances.		AMOUNT	TOTAL	Please use this space to provide any explanations or comments:
5-1	YEAR-END Total of ALL Checking and Savings accounts		\$ 696,690		
	Certificates of deposit		\$ -		
	TOTAL CASH	DEPOSITS		\$ 696,690	
	Investments (if investment is a mutual fund, please list underlying investments):				
			\$ -		
5-3			\$ -		
J - J			\$ -		
			\$ -		
		ESTMENTS		\$ -	
	TOTAL CASH AND INVE	ESTMENTS		\$ 696,690	
	Please answer the following question by marking in the appropriate box	YES	NO	N/A	
5-4	Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?			☑	
5-5	Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-	✓			
	10.5-101, et seq. C.R.S.)? If no, MUST explain:				

	ΡΔΡΤ	6 - CAPITAL	AND RIGH	IT_TO_LISI	E ASSETS	
	Please answer the following question by marking in the appropriate box	<u> </u>		YES	NO NO	Please use this space to provide any explanations or comments:
6-1	Does the entity have capitalized assets?			☑		
6-2	Has the entity performed an annual inventory of capital assets in accordance with	Section 29-1-506, 0	C.R.S.? If no,	☑		
	MUST explain:			_		
6-3		Palamas				
0-3	Complete the following Capital & Right-To-Use Assets table for GOVERNMENTAL FUNDS:	Balance - beginning of the	Additions*	Deletions	Year-End Balanc	
		year*	Additions	Beletions	Tour Ena Baiano	
	Land	\$ -	\$ -	\$ -	\$	-
	Buildings	\$ -	\$ -	\$ -	\$	-
	Machinery and equipment Furniture and fixtures	\$ -	-	\$ -	\$	<u>-</u>
	Infrastructure	\$ -	\$ - \$ -	\$ - \$ -	\$ \$	
	Construction In Progress (CIP)	\$ -	\$ -	\$ -	\$ \$	<u> </u>
	Leased & SBITA Right-to-Use Assets	\$ -	\$ -	\$ -	\$	-
	Intangible Assets	\$ -	\$ -	\$ -	\$	<u>-</u>
	Other (explain): Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance)	\$ - \$ -	\$ - \$ -	\$ - \$ -	\$ \$	<u>-</u>
	Accumulated Depreciation (Enter a negative, or credit, balance)	\$ -	\$ -	\$ - \$ -	5 \$	<u>-</u>
	TOTAL	\$ -	\$ -	\$ -	\$	-
		Balance -				
6-4	Complete the following Capital & Right-To-Use Assets table for PROPRIETARY FUNDS:	beginning of the	Additions*	Deletions	Year-End Balanc	e
		year*				
	Land	\$ -	-	\$ -	\$	- 010
	Buildings Machinery and equipment	\$ 137,816 \$ 70,541		\$ - \$ -		<u>,816</u> ,541
	Furniture and fixtures	_	Δ.	•	\$	-
	Infrastructure	\$ 998,749	- ·	•	\$ 1,020	,661
	Construction In Progress (CIP)	\$ -	\$ -	-	\$	-
	Leased & SBITA Right-to-Use Assets	\$ -	\$ - \$ -	\$ - \$ -	\$	<u>-</u>
	Intangible Assets Other (explain):	\$ -	\$ -	φ.	\$ \$	<u> </u>
	Accumulated Amortization Right to Use Assets (Enter a negative, or credit, balance)	\$ -	\$ -	\$ -	Φ.	-
	Accumulated Depreciation (Enter a negative, or credit, balance)	\$ (923,108)				,721)
	TOTAL			-	\$ 284	297
		* Must agree to prior year * Generally capital asse		eported at capital out	tlay on line 3-14 and capitali	zed
		in accordance with the				
		PART 7 - PI				
				YES	NO	Please use this space to provide any explanations or comments:
7-1 7-2	Does the entity have a volunteer firefighters' pension plan?				☑	
7-2 ves:	Does the entity have a volunteer firefighters' pension plan? Who administers the plan?					
, =				_	_	
	Indicate the contributions from:			7		
	Toy (and the contract of the c		I M	1		

PART 7 - F	ENSION INF	FORMATION		
*		YES	NO	Please use this space to provide any explanations or comments:
7-1 Does the entity have an "old hire" firefighters' pension plan?			V	
7-2 Does the entity have a volunteer firefighters' pension plan?			abla	
If yes: Who administers the plan?				
Indicate the contributions from:				
Tax (property, SO, sales, etc.):	\$ -			
State contribution amount:	\$ -			
Other (gifts, donations, etc.):	\$ -			
TOTA	<u>L</u> \$ -			
What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?	\$ -			

sign Enve	lope ID: 53DE69B5-77FF-4559-85C4-D0808767F5F6				
	PART 8 - F	BUDGET INF	ORMATIO	N	
	Please answer the following question by marking in the appropriate box	YES	NO NO	N/A	Please use this space to provide any explanations or comments:
8-1	Did the entity file a current year budget with the Department of Local Affairs, in accordance with	□			
	Section 29-1-113 C.R.S.? If no. MUST explain: Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.?				
8-2	If no, MUST explain:	☑			
If yes:	Please indicate the amount appropriated for each fund separately for the year reported				
		riations By Fund			
	Enterprise \$	546,645			
	\$	-			
	\$	-			
	PART 9 - TAX PAY	ER'S BILL O	F RIGHTS	(TABOR)	
	Please answer the following question by marking in the appropriate box		YES	NO	Please use this space to provide any explanations or comments:
9-1	Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20 Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 per section 20 per		☑		
	requirement. All governments should determine if they meet this requirement of TABOR.				
	PART 10 - 0	GENERAL IN	FORMATIC	ON	
	Please answer the following question by marking in the appropriate box		YES	NO	Please use this space to provide any explanations or comments:
10-1	Is this application for a newly formed governmental entity?			☑	
If yes:					
	Date of formation:				
10-2	Has the entity changed its name in the past or current year?			☑	
11 165.	NEW name				
	PRIOR name				
10-3	Is the entity a metropolitan district?			☑	
10-4	Please indicate what services the entity provides:				
	Water and Sewer Services				
10-5	Does the entity have an agreement with another government to provide services?			V	
If yes:	List the name of the other governmental entity and the services provided:				
10-6			abla		
If yes:		.000			
	·	7.414			
	Total mills 20).414			
	NEW 2023! If the entity is a Title 32 Special District formed on or after 7/1/2000, has the entity filed its	YES S ☑	NO	N/A	
10-7	preceding year annual report with the State Auditor as required under SB 21-262 [Section 32-1-207				
	C.R.S.]? If NO, please explain.				
		dial and a second and		mta mat man	alta Saraha da al
	Please use this space to provide any add	aitional explanation	ons or comme	ents not previous	siy included:

	PART 12 - GOVERNING BO	DDY APPR	OVAL
	Please answer the following question by marking in the appropriate box	YES	NO
12-1	If you plan to submit this form electronically, have you read the new Electronic Signature Policy?	Ø	

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
- a. Include a copy of an adopted resolution that documents formal approval by the Board, or
- b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

Below is the certification and approval of the governing body By signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting; completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

MUST Print t	he names of ALL members of the governing body below.	A MAJORITY of the members of the governing body must sign below.
1	Full Name JERRY RAISCH	I, JERRY RAISCH, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Implication My term Expires: May, 2025 Signed Implication Date: 8/12/2024 Date: 1/2/2024
	Full Name	I, LARRY McNAUGHTON, attest that I am a duly elected or appointed board member, and that I have personally reviewed and
2	LARRY McNAUGHTON	approve this application for exemption from audit. Signed Date: My term Expires: May, 2025
	Full Name	I, ANDREW KOLBECK, attest that I am a duly elected or appointed board member, and that I have personally reviewed and
3	ANDREW KOLBECK	approve this application for exemption from audit. Signed Andrew G Kolbeck My term Expires: May, 2025 Date:
	Full Name	I, ETHAN BLUMENHEIN, attest that I am a duly elected or appointed board member, and that I have personally reviewed and
4	ETHAN BLUMENHEIN	approve this application for exemption from audit. Signed Date: My term Expires: May, 2025
	Full Name	I, JOANNE LOH, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve
5	JOANNE LOH	this application for exemption from audit. Signed June 1de Date: 8/12/2024 My term Expires: May, 2025
	Full Name	I,, attest that I am a duly elected or appointed board member, and that I have
6		personally reviewed and approve this application for exemption from audit. Signed
	Full Name	I,, attest that I am a duly elected or appointed board member, and that I have
7		personally reviewed and approve this application for exemption from audit. Signed

EXHIBIT C WATER POLLUTION CONTROL REVOLVING FUND LOAN REPAYMENT SCHEDULE LEFT HAND WATER AND SANITATION DISTRICT, COLORADO

Loan Number: #W23F479

On or before the first of each date, commencing on November 1, 2023, the Governmental Agency shall pay the amount set forth below:

LOAN DATE: 5/11/2023
LOAN AMOUNT: \$350,000.00
INTEREST RATE: 3.00%
TERM (YEARS): 20

PAYMENT DATES	PAYMENT	PRINCIPAL	REMAINING PRINCIPAL	CALCULATED INTEREST
			\$350,000.00	
11/1/2023	\$11,049.51	\$6,091.18	\$343,908.82	\$4,958.33
5/1/2024	\$11,711.69	\$6,553.06	\$337,355.76	\$5,158.63
11/1/2024	\$11,711.69	\$6,651.35	\$330,704.41	\$5,060.34
5/1/2025	\$11,711.69	\$6,751.12	\$323,953.29	\$4,960.57
11/1/2025	\$11,711.69	\$6,852.39	\$317,100.90	\$4,859.30
5/1/2026	\$11,711.69	\$6,955.18		
			\$310,145.72	\$4,756.51
11/1/2026	\$11,711.69	\$7,059.50	\$303,086.22	\$4,652.19
5/1/2027	\$11,711.69	\$7,165.40	\$295,920.82	\$4,546.29
11/1/2027	\$11,711.69	\$7,272.88	\$288,647.94	\$4,438.81
5/1/2028	\$11,711.69	\$7,381.97	\$281,265.97	\$4,329.72
11/1/2028	\$11,711.69	\$7,492.70	\$273,773.27	\$4,218.99
5/1/2029	\$11,711.69	\$7,605.09	\$266,168.18	\$4,106.60
11/1/2029	\$11,711.69	\$7,719.17	\$258,449.01	\$3,992.52
5/1/2030	\$11,711.69	\$7,834.95	\$250,614.06	\$3,876.74
11/1/2030	\$11,711.69	\$7,952.48	\$242,661.58	\$3,759.21
5/1/2031	\$11,711.69	\$8,071.77	\$234,589.81	\$3,639.92
11/1/2031	\$11,711.69	\$8,192.84	\$226,396.97	\$3,518.85
5/1/2032	\$11,711.69	\$8,315.74	\$218,081.23	\$3,395.95
11/1/2032	\$11,711.69	\$8,440.47	\$209,640.76	\$3,271.22
5/1/2033	\$11,711.69	\$8,567.08	\$201,073.68	\$3,144.61
11/1/2033	\$11,711.69	\$8,695.58	\$192,378.10	\$3,016.11
5/1/2034	\$11,711.69	\$8,826.02	\$183,552.08	\$2,885.67
11/1/2034	\$11,711.69	\$8,958.41	\$174,593.67	\$2,753.28
5/1/2035	\$11,711.69	\$9,092.78	\$165,500.89	\$2,618.91
11/1/2035	\$11,711.69	\$9,229.18	\$156,271.71	\$2,482.51
5/1/2036	\$11,711.69	\$9,367.61	\$146,904.10	\$2,344.08
11/1/2036	\$11,711.69	\$9,508.13	\$137,395.97	\$2,203.56
5/1/2037	\$11,711.69	\$9,650.75	\$127,745.22	\$2,060.94
11/1/2037	\$11,711.69	\$9,795.51	\$117,949.71	\$1,916.18
5/1/2038	\$11,711.69	\$9,942.44	\$108,007.27	\$1,769.25
11/1/2038	\$11,711.69	\$10,091.58	\$97,915.69	\$1,620.11
5/1/2039	\$11,711.69	\$10,242.95	\$87,672.74	\$1,468.74
11/1/2039	\$11,711.69	\$10,396.60	\$77,276.14	\$1,315.09
5/1/2040	\$11,711.69	\$10,552.55	\$66,723.59	\$1,159.14
11/1/2040	\$11,711.69	\$10,710.84	\$56,012.75	\$1,000.85
5/1/2041	\$11,711.69	\$10,871.50	\$45,141.25	\$840.19
11/1/2041	\$11,711.69	\$11,034.57	\$34,106.68	\$677.12
5/1/2042	\$11,711.69	\$11,200.09	\$22,906.59	\$511.60
11/1/2042	\$11,711.69	\$11,368.09	\$11,538.50	\$343.60
5/1/2043	\$11,711.58	\$11,538.50	\$0.00	\$173.08
			1	
Total	\$467,805.31	\$350,000.00		\$117,805.31



CliftonLarsonAllen LLP 8390 East Crescent Parkway, Suite 300 Greenwood Village, CO 80111 phone 303-779-5710 fax 303-779-0348 claconnect.com

Accountant's Compilation Report

Board of Directors Left Hand Water and Sanitation District Boulder County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of Left Hand Water and Sanitation as of and for the year ended December 31, 2023, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to Left Hand Water and Sanitation.

Greenwood Village, Colorado

Margaret Henderson

August 06, 2024

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Jerry Raisch jwr@vrlaw.com President

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Jury Raiscu

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ID: 99d18a05-7ded-4b5d-921a-77bc072c8d9e

Joanne Loh

JoanneL.Loh@gmail.com

Security Level: Email, Account Authentication

(None)

Signed by:

Joanne Lou

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Signature Adoption: Pre-selected Style Using IP Address: 71.196.137.26

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